

The threat to classically liberal Western democracy posed by Islam

By 2050, Britain will be a majority Muslim country, it will be the end of freedom of democracy and submission to God. Anjem Choudary.

Don't listen to those who speak of democracy. They are all against Islam. Ruhollah Khomeini.

Introduction

Following a plan, that goes back at least to 1925,¹ mass immigration of salafist Islamic migrants is close to toppling Western 'Christian' society. Already the second city (Birmingham), and several other conurbations, have a majority Muslim population and a Muslim-led council. The capital city, London, is despotically ruled over by a Muslim mayor who associates with radical Islamist leaders. In some northern towns Sharia law has been implemented and uniformed Sharia Muslim vigilantes police the streets. Police officers are too afraid to enter these areas.

Many have long predicted that civil war is on the cards² and, recently, nation-wide riots have seen Muslims attack white people with swords, knives and baseball bats en masse with no police action. One teenager leaving a pub in Bordesley Green, Birmingham, where hundreds of Muslims were rioting, was attacked mercilessly by about 20 men and beaten to a pulp. He was later rushed to hospital with multiple injuries and a split liver. You can find videos of scores of people waving scimitars³ and curved knives in a rioting crowd of several hundred Muslims – with no police presence. You can also see police running away from a rioting Muslim crowd.

Despite this, Left-wing apologists who favour immigration have insisted that Islam is a religion of peace (it is not by its own admission). They insist that illegal immigration enriches the nation (it does not; it increases costs) and that diversity and multiculturalism are good for the country (they are sometimes but mostly not).

This needs examination.

Integrated immigration

First we need to establish a number of caveats and points of information.

Asylum seekers

Of course, Britain should welcome genuine refugees that seek safety in our country from persecution. Indeed, Britain has long done this, sometimes taking in hundreds of

¹ With the writings of pioneer EU activist Count Richard Coudenhove Kalergi. This plan is to destroy Europe's nation states and replace them with a homogenised, mongrelised population through mass immigration from the Middle East, Africa and Asia.

² Most notably Enoch Powell MP in 1968.

³ A general Western term for a curved, single-edged sword used in the Middle East, south Asia and north Africa. Examples would be the Arab saif, the Persian shamshir or the Indian talwar.

thousands in a short period, such as the Huguenots. Their assimilation into the population and their skills did enrich the nation (notably in tailoring and shipbuilding). This was the only major immigration event in 1,000 years⁴ and it only involved a few hundred thousand Christian people that integrated without difficulty.

Commonwealth citizens

The immigration of folk from the Commonwealth after 1948 that came to build a better life was also welcome, such as the Windrush generation. Often Britain owed a debt to these people who had fought alongside our soldiers in WWII. Even so, this influx began to cause problems due to the numbers involved (a million by 1969) and curbs began to be applied after 1970.

Legal economic migrants

Due to shortfalls in the labour force, the immigration of skilled workers from abroad is welcome when it is done legally through the Visa system and subsequently the naturalisation process.

The NHS would collapse overnight if all the workers from foreign fields were withdrawn. These are invariably good people, many from the Philippines, who trained at home and then worked in various UK hospital departments. These entered through the legal process, contribute to society and pay their taxes. In most cases they are poor due to low wages and high rents. I know several that work 12-hour shifts 6 days a week. For many married couples one spouse pays the rent while the other the remaining bills. Luxuries are unaffordable.

These folk are a far cry from the illegal economic immigrants that are a drain on society. These receive housing, benefits, free health care, and £49 a week spending money. They are initially placed in 4-Star and 5-star hotel accommodation (which in some instances they have trashed, as in Scarborough) and then found permanent housing over and above UK residents that have waited years on the housing list. These cause local infrastructure to implode and currently cost Britain £8 million per day. In some instances, immigrants are reallocated to small villages where they outnumber the local population two to one. This is insane.

Integrated Muslims

There is a large Muslim community that integrated in Britain successfully. These tend to be secular Muslims that only have a social connection to Islam. In terms of religious culture they tend to be Shi'ites, such as Iranians; Alawites, such as Syrians; Socialist Muslims, such as Libyans; or Baathists, such as Iraqis. The key is that these are happy to integrate into British society.

The critical issue is integration. Legal Muslim migrants came to Britain in the hope of prospering themselves and their families. They admire British culture and want to be a part of it. Many grew up with British cultural influences in their homeland, such as pop music or movies. They are Anglophiles. A good example is Mayar Tousi, the alternative news commentator with a reach bigger than Sky News. He is an ardent Anglophile, despite his Iranian Islamic background, and celebrates being British.

⁴ There was an influx of Jews in the 19th century but the numbers were not extravagant and they largely merged with existing Jewish communities.

All such integrated Muslims should be respected as British citizens.

The point

The point is that legal migrants, that contribute to society, are an example of multiculturalism that works because they integrate into British culture. In the majority of cases they are Christian in background. Most Filipinos are Catholic. Most Indians are Hindu, Sikh or Christian and settle into existing integrated religious communities (the exception are Indians from Hyderabad which are Muslim). Sikhs have a long-standing integrated British community. Most East European immigrants are Catholic and some are Protestant. Many African immigrants are Catholic or Protestant.

The problem is when immigrants have no intention of integrating and develop an alternative antagonistic culture.

The problem of fundamentalist Islam

Salafist Islam is a different kettle of fish to other religions. Politicians tend to call such folk 'radicalised Islamists' and blame incendiary Islamic imams and mullahs for their extreme teachings, such as Wahhabism (an extreme variant of Sunni Islam, e.g. Saudi Arabia). The reality is that this is not extreme at all; it is normal Sunni Islamic dogma.

It is the duty of fundamentalist Muslims to NOT integrate into British society but to set up an alternative Islamic culture that seeks to eventually overthrow British society.

It is facile to claim that Islam is a religion of peace, or that most Muslims are not radical. In the eyes of Muhammad, Muslims peacefully settled in Western countries are apostates to the faith and should be killed. Ordinary Islam is not peaceful; it is warlike and aggressive, as history demonstrates. This needs analysis.

The two chief types of British Muslim

Secular / social Muslims	Islam provides social infrastructure only.	Little knowledge of Qur'an and Hadith.	Integrate well into British society.
Observant religious Muslims (mostly Sunni)	Fundamentalist Islam provides life foundation.	Ardent study of Qur'an and Hadith under clerics.	No integration; settle in ghettos; opposed to UK.

Key tenets of Islam showing that integration into British society is impossible

Like many British claimed professing Christians, most Western Muslims are not really religious at all. They were brought up in an Islamic culture and adopt certain Islamic social principles, such as not eating pork. However, most have never read the Qur'an or the Hadith and know little about the teachings of Muhammad. To politicians these are normal Muslims; to Muhammad these are apostates.

Religious Muslims come in multiple varieties but the main two streams are Sunni and Shia. Perhaps the most extreme variant is Sunni Wahhabism. However, the real issue is not the stream but salafism: adhering to the literal, fundamental teachings of Muhammad.

True Muslims will read the Qur'an, read some of the Hadith and follow the main practices ('five pillars')⁵ of Islamic religious teaching (such as praying five times a day). They will also be instructed in this in the local mosque by a religious teacher (imam or mullah). True Muslims cannot assimilate into British society; that is against their religion. In fact, their duty is to attack Britain.

Jihad

Basic to Islam is the teaching of jihad. This is enjoined upon all Muslims.

Jihad ('striving') is the struggle for the goals of Islam. Some apologists interpret this as the inner struggle against evil to be a better Muslim but the word historically referred to the improvement of the local and global Muslim community. Thus it was mostly applied to warfare to occupy new lands and convert the populations to Islam. The goal of Islam is the forcible domination of the whole world.⁶

Jihad means that a religious Muslim cannot remain in a new country and do nothing to change it to Islam. He is enjoined to convert that nation to Islam by any means possible, including open warfare. Muslims were told to be peaceful citizens until there were sufficient numbers of Muslims to be able to attack the population. This was a long-term plan based upon new arrivals of immigrants and a high level of births. Clerics have boasted that their large families would easily overtake the diminishing fertility rate of Western nations.

Jihad means that there can never be integration between true Muslims and Western Christian nations. It is the duty of all Muslims to overturn Western nations and convert them to Islam. This is a divine crusade that must be obeyed.

Let us illustrate the depths of jihad.

Jews are to be killed and tortured

The Apostle of Allah said, 'Kill any Jew who falls into your power'.⁷

Torture the Jew until you extract what he has.⁸

Christians are to be killed if they do not submit to Allah

Make war on those who have received the Scriptures [Jews and Christians] but do not believe in Allah or in the Last Day. They do not forbid what Allah and his messenger have forbidden. The Christians and Jews do not follow the religion of truth until they submit and pay the poll tax [jizya] and they are humiliated.

⁵ Agreed by Sunni and Shia. They are: the creed (confession), prayer, charity, fasting in Ramadan and the pilgrimage to Mecca for the able.

⁶ With other influences after the 9th century many Muslims began to divide jihad into two parts. The lesser jihad is military advancement (holy war) of Islam; and the greater jihad is the inner striving for obedience to Allah's law. This separation does not appear in Muhammad, or his followers, where it was chiefly used in the sense of holy war or military struggle.

⁷ Ishaq 554.

⁸ Ishaq 764.

Qur'an 9.29.

Jihad means using violence to achieve the goal of universal Islam dominating the world. [See 'Kafirs' later.]

Non-Muslims are to be killed if they do not submit to Islam. Those that do not convert may be spared as a dhimmi, a form of enhanced slavery. These are second-class citizens with no legal rights that perform a function in society and must pay the exorbitant jizya tax. They must also confess that Muhammad was the last of the Jewish prophets.

Women

Women are second-class citizens in Islam; hence the misogyny rampant in certain Muslim societies, especially Saudi Arabia. Women are only worth a half a man: her testimony in court and her inheritance rights are 50% the value of a man's.⁹ In a hadith Muhammad says that women are spiritually inferior to men and are not as intelligent.¹⁰ Another hadith compares women to camels.¹¹

Islam demands modest dress for women which includes veils in certain legal schools (not detailed in the Qur'an).¹² Muhammad made his wives wear a veil¹³ and this has led to the demand for a full covering. In practice there are multiple types of veil:

- Al-Amira: a light, tube-like, scarf to cover the head over a close-fitting cap; the face is visible.
- Shayla: A long, rectangular scarf popular in the Gulf area, wrapped around the head and shoulders; the face is visible.
- Khimar: a long, cape-like veil that hangs down to the waist area. The face is clear.
- Chador: a full-body cloak. Sometimes with a headscarf underneath. Often worn in Iran. The face is visible.
- Hijab: a scarf covering head & neck; the face is visible.
- Niqab: covering for the face except the eyes, as well as shoulders.
- Burka: a complete covering from head to toe with a small two-inch gap for vision or even with the eye-slit veiled.

In Pakistan, women regularly have acid thrown in their face for not wearing a veil. The police do not investigate these cases.

In Mecca a girl's school caught on fire. The girls tried to escape but were driven back into the fire because they were not wearing a full-body covering. It was considered better that they burned rather than be exposed without a burka.¹⁴

Men can divorce women but a woman cannot divorce her husband. Men can have four wives but wives cannot have four husbands.

⁹ Qur'an 4:11.

¹⁰ Bukhari, 1.2.28.

¹¹ Abu Dawud, 11.2155.

¹² Qur'an 33:59; 24:31.

¹³ Bukhari, 1.8.305; 1.4.148.

¹⁴ Warner, Bill; A Self-Study Course on Political Islam (Levels 1-3, three books), The Centre for the Study of Political Islam (2016); Vol 1, p45.

Muslim societies that use Sharia Law without western cultural influences, such as Saudi Arabia or the Gulf States, regularly flog and execute women for trifling or unproved transgressions, such as driving a car, speaking to a stranger or dressing improperly.

Qur'an 4:24 allows rape and prostitution. Daughters have been repeatedly raped by fathers. Women are raped without mercy, often gang-banged; sometimes to death. Videos of men boasting about doing this are available. A woman who has been raped cannot testify in court against her rapists.

Qur'an 4:34 allows beating a wife if she does not obey her husband. A survey in a Pakistani Institute of Medical Science reported that 90% of women interviewed had been beaten by their husbands.¹⁵ Sharia Law gives instructions for subjugating wives and the final stage is beating them, but not on the face.¹⁶

A woman cannot speak alone to a man who is not her husband or relative. In 2008 two sisters, Zohre and Azar Kabiri were videotaped talking to men without adult family members with them in Iran. They were convicted of adultery. First they were flogged with 99 lashings each; then they were sentenced to be stoned.¹⁷ Women are regularly stoned for alleged adultery in Arab states.

Kafir women are considered as materialistic objects to be abused by Muslim men. This explains the multiple rapes committed by Muslim immigrants in Europe.

Children

Qur'an 65:4 allows paedophilia of young girls.

A man can consummate a marriage when the wife is only 9-years old; as Muhammad did.

In 2002 researchers in Afghanistan and Pakistan found that half the girls surveyed were married by the age of 13. In some areas two-thirds of young girls at school were married. In one case a ten-year old girl was engaged to a man aged 60. 57% of Afghan girls under 16, some as young as 9, were in arranged marriages.¹⁸

Islamic clerics in British towns are teaching Muslim teenagers that Islam allows for them to have sex-slaves.¹⁹

Female genital mutilation is commanded in the Hadith. It is thus commanded by Muhammad (Book 41, Kitab Al-Adab, Hadith 5251).

Kafir children are acceptable prey for Muslim men. This is why grooming and rape gangs have appeared all over the country, not just Rotherham and Rochdale.

Killing children

When the Muslims in the Beslan attack on a school in Russia deliberately killed scores of children, Muslim commentators and religious leaders said that this was not Islam; women and children are not to be killed. This is deceit. There are hadiths which do forbid killing of

¹⁵ Warner; Political Islam, vol. 1, p42.

¹⁶ See Abu Dawud, 11.2137.

¹⁷ Iran Human Rights, 5 February 2008.

¹⁸ Warner, Political Islam, Vol 1, p43.

¹⁹ BBC News, 5 January 2017.

women and children, but there are other hadiths that allow it – typical Islamic dualism. Many Muslim conquerors have killed thousands of women and children. ISIS today is murdering children and even crucifying them.

The recent killing of three children in Southport is not the deranged action of a mentally unstable person but typical jihadi behaviour in historic terms since the children were kafirs.

Homosexuals

Islam condemns homosexuality outright. Guilty homosexuals are to be stoned, thrown off a cliff or a high place. In some modern Islamic societies they have been dropped from a tall crane; in others they have been burned.

While forbidding adult homosexual activity, the Qur'an suggests that homosexual paedophile behaviour is acceptable (Qur'an 52:24; 56:17; 76:19) even suggesting that in heaven young boys will be available for pleasure, '*youths of perpetual freshness ... like pearls*'. This is typical Islamic dualism.

Slavery

Muhammad was a slave trader and slavery is sanctioned within Islam, as well a sex-slave concubines. Even captured married women (normally exempt from sex-slavery) can be sex-slaves and concubines.²⁰

Harsh punishments

- A thief should have his right hand cut off.
- Adulterers are to be punished by stoning. In common practice, a man can kill his wife for adultery.
- The penalty of criticising the Qur'an, Allah or Muhammad is death.
- Apostasy means death.
- A non-Muslim who successfully proselytises a Muslim must be killed.

These penalties are already being enacted in Muslim enclaves within Europe.

Deception

Muhammad cried out, 'Jihad is deceit'.
Bukhari, 4.52.267.

If deception advances Islam it is part of jihad and fully acceptable.²¹ This lying is called *taqiyya*. Thus Muslims regularly lie in their defences of Islam in order to gain more footing within society. When Muslims gain positions of power the question of deception becomes very real and worrying. Muslims are even allowed to deny that they are Muslims to avoid punishment or to help jihad.²² Thus oaths by Muslims to support a democratic constitution or an oath of office cannot be trusted at all.²³

²⁰ Qur'an 4.24.

²¹ Bukhari 5.59.369; 9.84.64. Muslim 032.6303.

²² Qur'an 16.106.

²³ This also applies to Jews who are allowed to deceive Gentiles and Freemasons who must put fellow Masons first. Since the British judiciary, police, legal system, education system and media are filled with Jews, Muslims and Freemasons what chance for justice?

Lying by omission is called *kitman*; not telling the whole truth. When a Muslim states that jihad is not violent struggle but the inner struggle for purity, that is *kitman*. In the Hadith the inner struggle comprise only 3% of the doctrine, 97% is about violent struggle.

Ghettos

True Muslims will not have a goal of settling in a western society peaceably; neither are they interested in integration with non-Muslim cultures. That is not true Islam. Thus Muslim migrants tend to flock in ghettos along tribal lines. Being committed to Islamic laws, and not having any sympathy with western legalistic systems, they will seek to damage western culture in every way they can as part of jihad (see Jihad). Thus westerners are fair game for crime; raping women and girls follows the precedents of Muhammad and his leaders. Defrauding social systems is part of jihad. Burglary, sex-slavery and even murder are also part of performing jihad in western cultures. Really hard Muslims will even seek to find ways to kill large numbers of non-Muslims in one event; if they get killed in this action they go to heaven, so why wouldn't they?

When Muslims settle in a 'host country' they use deception to talk about peace and brotherhood, sharing the same god etc. Slowly they begin to demand civil rights on the basis of their religion. As their numbers grow, usually through immigration, their demands increase: demands for Sharia Law, for example. So far this is the jihad of pressure. When numbers are sufficiently large jihad becomes violent, beginning with crime, riots, violent demonstrations and such like. For Muslims a riot is a battle in a civil war.

Thus all the spikes in crimes, atrocities, burglaries, murders, rapes and massacres in Germany, Sweden, France and other countries following the mass migration of Muslims into Christian societies, is not surprising in the least. It was to be expected as part of true Islam.

When Muslims conquered a territory in history they obliterated the earlier culture completely. There are no traces of the Christian Coptic culture in Egypt or the Christian Byzantine culture in Turkey. Even street and place names are changed to wipe out earlier cultures. Islam must totally dominate whatever it captures.

The idea that Muslims can peacefully merge with kafir societies is false; this is only possible if Muslims are ignorant of what Islam really teaches or are simply Muslim by historic culture and not belief. If true Muslims live in a foreign, kafir society their aim is to slowly overcome it by all possible means; the slowest being gradually overcoming the population by having many children; this is seen as jihad by leaders.

The implications of all this for western political leaders who are Muslims are very serious. Sadiq Khan is Mayor of London and celebrates his Muslim heritage and has shared platforms with so-called radical Muslim leaders. Now if Sadiq Khan is a genuine Muslim following Muhammad, then his prior aim will be the destruction of western society in London and the elevation of Islamic communities (some would say that this is underway). If this is not his aim then he is not a true Muslim and should stop calling himself one. Those who voted for him ought to be aware of this. There are already towns in Britain where the Muslim population outnumbers white Britons; in some places by 80% to 20%.

Terrorism

Muslim apologists claim that terrorism is not part of Islam. This is deceit; it is a part of Islam and has been from the beginning. Muhammad actually stated that Allah had allowed

him to spread Islam by terror and awe.²⁴ Modern Islamic terrorists are not radicals, they are ordinary Muslims. As Prime Minister Erdogan of Turkey affirmed, ‘*The term “moderate Islam” is ugly and offensive; there is no moderate Islam; Islam is Islam*’.²⁵

Suicide bombers are also a part of traditional Islam. Those who deny this are lying and practising deceit. In usual dualistic fashion, Islam teaches that suicide is a sin; it is forbidden. However, there is a hadith where Muhammad says that killing yourself while killing other kafirs sends you straight to heaven as a martyr.²⁶

Hatred of kafirs

A great deal of Islamic literature is devoted to the subject of non-Muslims, unbelievers, infidels or what Muhammad called ‘kafirs’. Though ‘kafir’ is usually translated as ‘unbeliever’, this is insufficient; ‘kafir’ is far more derogatory and abusive and carries the sense of something hated and despised. Confirmed non-Muslims are viewed by Islam as trash, rubbish, less than an animal and something to be killed or perhaps enslaved. This is widely hidden from non-Muslims. Most westerners have no clue about this. Allah hates kafirs.²⁷

Kafirs can be deceived, conspired against, lied to, hated, enslaved, mocked, tortured and killed. ‘Kafir’ covers all the perceived enemies of Islam: polytheists, idolaters, Christians, Jews, other religions, atheists, agnostics and pagans. Muslims cannot associate with kafirs.

The majority of the Qur’an is devoted to the kafir (64%) while the Sira affords 81% to it and the Hadith 37%.

Islam does not believe in humanity, that is the world of equal people. It believes in a dichotomy of people: Muslims, and kafirs who will go to hell. Hell is not full of people that did wrong, but of people who did not follow Muhammad.

Islam does not believe in the Golden Rule of Christianity (to treat others as you want them to treat you); other Muslims can be treated well but kafirs are to be ruled or killed. Muslims cannot befriend kafirs.²⁸

This is how Kafirs should be treated:

When you encounter the Kafirs on the battlefield, cut off their heads until you have thoroughly defeated them.

Qur’an 47:4.

I will send terror into the Kaffirs’ hearts, cut off their heads and even the tips of their fingers.

Qur’an 8:12

²⁴ Qur’an 7:4; 8:12; 8:57; 8:67; 33:26; 59:2. Bukhari 4:52:220; 5:59:512; 9:87:127. Muslim 4:1062.

²⁵ Comment on Kanal D TV Arena programme, Milliyet, Turkey, 21 August 2007.

²⁶ This interpretation is debated by different legal school clerics. Multiple Islamic leaders advocate suicide bombing to advance jihad (Hamas, ISIS, Osama bin Laden etc.). One apologetic states that Allah takes the bomber straight to heaven before the explosion, so it is not suicide. Other clerics deny this to avoid persecution in Western societies (taqiyya).

²⁷ Qur’an 40:35. [Kafirs are] ‘*Grievous and odious in the sight of Allah and of the believers. Thus does Allah seal up every heart – of arrogant and obstinate transgressors.*’

²⁸ Qur’an 3:118.

Killing kafirs pleases Allah, therefore killing is a pleasure to be done without mercy and with joy. Killing is normal Islamic activity. Allah praises people who kill kafirs. The highest form of activity is to die while trying to destroy kafir civilisations. Beheading is a normal part of the Sunna ('way').

A prophet should not take prisoners of war until he has fought and slaughtered in the land.

Qur'an 8.67

Be aware that Paradise lies under the shadow of swords.

Bukhari 4.52.73.

Scholars identify over 109 verses in the Qur'an that call for violence or war with unbelievers. Beheadings are commanded in the Qur'an, as well as chopping off fingers and to kill kafirs wherever they are hiding. Muslims that do not enjoin this jihad are told they will go to hell.

Kill them wherever you find them ... fight them until there is no more Fitnah (unbelief).

Qur'an 2:191-193. [The context is not defensive war but offensive against those who resist Islam.]

Fighting is prescribed for you ... which is good for you.

Qur'an 2:216.

Muslims must not take the kafir as friends.

Qur'an 3:28.

Any religion other than Islam is not acceptable.

Qur'an 3:85.

Take not friends from their ranks (unbelievers) ... seize them and slay them wherever you find them.

Qur'an 4:89.

I will cast terror into the hearts of those who disbelieve. Therefore strike off their heads and strike off every fingertip of them.

Qur'an 8:12.

Muslims must muster all weapons to terrorise kafirs.

Qur'an 8.60.

Kafir are stupid; urge the Muslims to fight them.

Qur'an 8.65.

Slay the idolaters wherever you find them, and take them captive and besiege them and lie in wait for them in every ambush.

Qur'an 9:5.

Fight those who do not believe in Allah.

Qur'an 9:29.

The Jews and the Christians are perverts; fight them.

Qur'an 9.30.

Oh you who believe fight those of the unbelievers who are near to you and let them find in you hardness.

Qur'an 9:123.

When we wish to destroy a town ... we destroy it with utter destruction.

Qur'an 17:16.

Punish the kafirs with garments of fire, hooked iron rods, boiling water; melt their skin and bellies.

Qur'an 22:19.

Therefore listen not to the unbelievers but strive against [lit. 'jihad'] with the utmost strenuousness.

Qur'an 25:52.

We verily shall urge thee on against them, then they will be your neighbours in it but a little while. Accursed, they will be seized wherever found and slain with a fierce slaughter.

Qur'an 33:60-62. ['Slaughter' is translated as 'merciless murder' or 'horrible murder' in some versions.]

Those who disbelieve follow falsehood ... So when you meet those who disbelieve smite at their necks [behead them] till when you have killed and wounded many of them ... Those who are killed in the Way of Allah, he will never let their deeds be lost.

Qur'an 47:3-4.

The prophet ... was asked whether it was permissible to attack the pagan warriors at night with the probability of exposing their women and children to danger. The prophet replied, "They are from them."

Bukhari 52:256. [I.e. it is permissible to kill women and children in attacking pagans.]

[Muhammad said] 'I decided to order a man to lead the prayer and then take a flame to burn all those who had not left their houses for the prayer, burning them alive inside their homes'.

Bukhari 11:626.

The prophet declared, 'Kill any Jew who falls under your power'.

Tabari²⁹ 7:97.

[Muhammad] Killing unbelievers is a small matter to us.

Tabari 9:69

Cutting off someone's head while shouting "Ahlahu Akbar" is an Islamic tradition that began with Muhammad.

Ibn Ishaq / Hisham 990.

Allah's apostle said, 'Know that Paradise is under the shades of swords'.

Bukhari³⁰ 52:73.

Thus we see that the Qur'an, and other sacred works and commentaries, command:

²⁹ Abu Jafar Muhammad ibn Jarir al-Tabari was a prominent Persian scholar of the Qur'an.

³⁰ Sahih al-Bukhari is in the prophetic tradition ('hadith') of Sunni Islam.

- Holy war until the earth is subdued.
- Murder of individuals and even neighbours or even apostate members of one's own family.
- Violence against unbelievers, including children.
- Honour killings (Qur'an 18:80-81).³¹
- Beheadings.
- Oppression of other religions.
- Destruction of un-submissive towns.

A history of brutality

Note the impact of Islamic conquests throughout history. Muslims killed over 700 million people in 1400 years. Islam is the biggest killer in world history, easily overtaking Communism. In many cases the sacking of cities included brutal and merciless executions.³² The brutality of Muslim conquests has been so terrible that Westerners have been unable to face it and commit it to a memory hole.

In addition to the deaths is the slavery of millions more people that continues to this day. Britain is attacked for Transatlantic slavery that occurred over less than 300 years but then it ended slavery and spent 5% of GDP on attacking the slave trade by the British navy. Islam has been engaged in slavery since the 7th century and it continues today. Muslims even attacked coastal towns in Cornwall and Devon enslaving British women.³³

Western Muslims are already demonstrating preference for Sharia law.

- 33% said that Sharia Law should take precedence over the US Constitution.³⁴
- 58% of Muslim Americans believe that criticism of Islam or Muhammad is not to be perceived as free speech under the First Amendment.³⁵
- 12% believe that blaspheming Islam should be punishable by death.³⁶
- 26% of young American Muslims believe suicide bombings are justified.³⁷
- 35% of young British Muslims believe suicide bombings are justified.³⁸
- 100,000 British Muslims sympathise with suicide bombers and terrorists.³⁹
- 23% British Muslims believe that Sharia Law should replace British law in areas with large Muslim populations.⁴⁰
- 52% believe that homosexuality should be illegal.⁴¹
- 31% think that polygamy should be legalised.⁴²
- 33% refuse to condemn the stoning of women for adultery.⁴³

³¹ That is the murder of family members that bring shame to Allah.

³² One example is boiling city leaders to death. Another is making multiple towers of the cemented heads of executed people 15 foot high.

³³ This was mostly done by the Barbary pirates.

³⁴ Centre for Security Policy, (2015).

³⁵ Wenzel Strategies poll (2012).

³⁶ Ibid.

³⁷ Ibid

³⁸ Wenzel Strategies poll (2012).

³⁹ Gatestone Institute, Soeren kern, 'UK: What British Muslims really think', 17 April 2016.

⁴⁰ Ibid.

⁴¹ Ibid.

⁴² Ibid.

⁴³ Ibid.

The lack of confrontation of Muslim illegality and preferential treatment

Due to fear created in western societies, politicians give Muslims greater priority than anyone else; I will give a few examples.

- Despite monogamy laws in Britain, Muslim immigrants with four wives all qualify for welfare.
- At least in the US, government agencies give preference to Muslim Arabs over Christian Arabs in translation work.
- Forums are arranged for Muslims to talk about Islam but other religions do not get this opportunity.
- Through fear, the media gives Islam carte blanche and does not denigrate or blaspheme Muhammad or Islam. On the contrary, the media constantly blasphemes Christ and denies Christians opportunity to present their views, e.g. on evolution. The press does not want to offend Muslims but continually offends Christians. The news media should be able to offend all sorts of people and expose faults.
- In America airports are changing their plumbing to enable Muslims to wash their feet for prayer.⁴⁴
- US universities have allowed Muslims to have prayer rooms but not for any other religion.
- Many UK towns have cancelled Christmas but have enjoined Eid.
- In the recent rioting after the Southport child murders, White protesting ordinary people were arrested and given immediate prison sentences. One woman was jailed for an X post that she immediately deleted. Another woman was jailed for pushing a wheelie bin towards a police line. Yet the Muslim attackers at Manchester airport that beat up a female policewoman and broke her nose are walking around free on bail weeks later.

The net result of all this is the slow Islamification of western societies through tolerance. It is gradual jihad.

Why integration is impossible

In summarising, we can see that the integration of true Muslims (not secular social Muslims) in British culture is impossible.

Islam has a completely different view of women. It is misogynistic in the extreme. Muslims cannot take on board the equality of women in society.

Muslims indulge in polygamy and sex-slavery.

It has an appalling chauvinistic attitude to non-Muslims who are treated as if they are beasts or even less. Muslims cannot participate in an equal society.

Islam is abusive to children and practices sexual abuse of minors. In Britain Muslims have already established rape gangs that have preyed on young girls in many towns.

Islam demands that homosexuals must be killed by violent means, such as throwing off a cliff, stoning or setting on fire.

⁴⁴ World Net Daily, 28 April 2007.

Islam condones slavery.

Islam is devoted to jihad, which means the overthrow of British culture to be replaced with Islamic tenets and Sharia law. Salafist Muslims are 5th columnists in Britain devoted to its overthrow.

The Islamist doctrine of the kafir means that violence against all non-Muslims is demanded of true Muslims. Muslims must torture and kill everyone that does not bow the knee to Allah. The means of doing this includes all acts of terrorism, including suicide bombing.

These are all acts of criminality that cannot be condoned by a liberal society. Yet they are the values of a growing set of people within the British population. As they gradually take over towns by weight of numbers, so they will change society. Either these tenets must be made formally illegal and sanctioned, or British society will eventually be destroyed.

A concise tabular summary of incompatibility

Islam	British law
WOMEN	
Misogyny. Qur'an 4:11; Bukhari, 1.2.28. Women intellectually deficient. Bukhari 1:6:301; 2:24:541; 9:88:219. Hell filled with women. Qur'an 37:22-23; Bukhari 1:2:28; 2:18:161. Compared to dogs and donkeys. Bukhari 1:9:490, 498. Compared to devils. Muslim 8:1038. Full of guile. Qur'an 12:23-34. Half of inheritance. Qur'an 4:11, 176. Half of the value of testimony. Qur'an 2:282; Bukhari 1:6:301. Fornication punished by flogging. Qur'an 4:15 with 24:2. Or stoning; Bukhari 9:92:432; Muslim 17:4194.	Women have equal rights with men.
Wife beating permissible. Qur'an 4:34; 38:44; Abu Dawud 10:1900; Sunan ibn Majah 3:9:1851.	Abuse of spouse illegal.
Polygamy of four wives. Example of Muhammad. Sharia Law. Qur'an 4:3.	Polygamy is illegal (bigamy law).
Multiple concubines allowed for men but women only one husband. Sharia law. Example of Muhammad.	
Wives cannot speak to non-family members in public. Sharia law.	All women are free.
Veils of various sorts enjoined. Qur'an 33:59; Bukhari, 1.8.305; 1.4.148. Shariah law.	Female dress code is a free choice.
CHILDREN	
Paedophilia. Qur'an 65:4.	Sexual abuse of children is a crime.
Raping of children by fathers. Common practice.	Sexual abuse of children is a crime.
Consummating a marriage when a child is nine. Example of Muhammad (Muslim 8:3310). Bukhari 5:59:382; 3:38:504.	People cannot marry until they are 18.
Honour killing. 'Umdat al-Salik, section 1:1-2. Qur'an 18:80-81	This is murder.
Female genital mutilation. Book 41, Kitab Al-Adab, Hadith 5251; Muslim 3:684; Bukhari 7:72:777. Dawud 41:5251.	This is a crime.
Sex slaves. Treating kafir girls as chattel. Grooming	Rape is illegal.

and rape gangs. Qur'an 4:24; 23:5-6; 33:50; 70:29-30; Muslim 8:3432, 3383.	
SOCIAL DISCRIMINATION	
Slavery for labour. Example of Muhammad. Qur'an 16:71, 75; Bukhari 1:2:29.	Slavery is illegal.
Dhimmis (second class citizens; semi-slaves). Qur'an 9.29.	This is illegal.
SEXUAL DISCRIMINATION	
Homosexuality punishable by death. Qur'an 7:80-84; Al-Tabarani 4157; Al-Bayhaqi 5075; Dawud 4462-3.	Homosexuality legalised.
SOCIAL ASSIMILATION	
Overturing the host society (i.e. Britain) commanded. Law of jihad explained in hundreds of texts.	This is rebellion, which is treason.
Terrorism, as a tool of jihad, is enjoined. Qur'an 7:4; 8:12; 8:57; 8:67; 33:26; 59:2. Bukhari 4:52:220; 5:59:512; 9:87:127. Muslim 4:1062.	This is a serious crime.
The doctrine of the hated kafir (non-Muslim). Qur'an 2:10, 254; 40:35; 63:4; 98:6.	Contrary to equality laws and Common Law.
Execution / assassination of kafirs commanded; especially Christians and Jews. Over 100 Qur'an texts.	This is murder, which is illegal.
LEGAL SYSTEM IMPLICATIONS	
Sharia law (multiple schools). Muslims give prior allegiance to Sharia law over and above the law of the land. There are four legal systems in Sunni Islam alone. There is, therefore, confusion even within Islam.	Contrary to British law. Britain cannot sustain a group following a different legal system.
<i>Taqiyya</i> : deception and lying to advance Islam. <i>Kitman</i> : lying by omission. Qur'an 16.106; Bukhari 5.59.369; 9.84.64. Muslim 032.6303.	Perjury is a crime. Muslim politicians cannot be trusted.

Islamic clerical quotes

We don't believe in democracy, as soon as they have authority, Muslims should implement Sharia. This is what we're trying to teach people.

Anjem Choudary.⁴⁵

By 2050, Britain will be a majority Muslim country, it will be the end of freedom of democracy and submission to God.

Anjem Choudary.

Next time when your child is at school and the teacher says, 'What do you want when you grow up? What is your ambition?' They should say, 'To dominate the whole world by Islam, including Britain – that is my ambition.'

⁴⁵ British Islamist [b. 1967]. Imprisoned in 2024 for terrorism.

Anjem Choudary.

Killing a Kafir who is fighting you is OK. Killing a Kafir for any reason, you can say it is OK – even if there is no reason for it.

Abu Hamza.⁴⁶

Bring up your daughters to that (sic) manners [not to answer back] otherwise they are going to be divorced in the first week of their marriage or slapped in the face.⁴⁷

Abu Hamza.

Choudary and Hamza are labelled extremists, or ‘radical Islamists’, and suffered imprisonment but they are only teaching the literal truth taught by Muhammad and authorised in the Qur’an and Hadith. They have a large Muslim support base.

Hating kuffaar for the sake of Islam is a requisite of deen [custom]. Every Muslim is required to hate.

Mufti Ebrahim Salejee,⁴⁸ Islam Q&A.

Behead those who abuse prophet (sic). As per Qur’an, the only place for kafirs is hell. Kill Hindu men in interfaith relationship with Muslim women.

Syed Akbar Jagirdar,⁴⁹ Hindu Post, 10 August 2023.

[Allah is] ‘the god of torture’, ‘the deceit god’, ‘the greatest terrorist’.

Mousab Hassan Yosef.⁵⁰

It is the mission of the Islamic Republic of Iran to erase Israel from the map of the region. ... Israel is a hideous entity in the Middle East, which will undoubtedly be annihilated.

Ali Khamenei.⁵¹

God honoured us and so we harvested their heads and tore up their bodies in many pieces;.

Abu Musab al-Zarqawi,⁵² BBC News, April 2004.

We have declared a bitter war against the principle of democracy and all those who seek to enact it.

Abu Musab al-Zarqawi, The Irish Times, 23 January 2005.

The killing of infidels by any method including martyrdom [suicide] operations has been sanctified by many scholars even if it means killing innocent Muslims ... The shedding of Muslim blood ... is allowed in order to avoid the greater evil of disrupting jihad.

⁴⁶ Abu Hamza al-Masri; Egyptian-born, British Islamist cleric [b. 1958] who was the imam of Finsbury Park mosque. Imprisoned in the USA in 2015 for terrorism.

⁴⁷ This is opposed to Muhammad’s teaching which forbade slapping a woman on the face; beating elsewhere was allowed.

⁴⁸ Islamic religious teacher from South Africa. [b.1956].

⁴⁹ Islamist influencer.

⁵⁰ Former Hamas youth leader. YouTube, Naked Islam Exposed, ‘Allah is the biggest terrorist’.

⁵¹ Iranian Shia marja (highest Twelver Shia cleric) and politician who was the second supreme leader of Iran from 1989 [b.1939].

⁵² Jordanian militant jihadist [1966-2006].

Abu Musab al-Zarqawi, The Irish Times, 18 May 2005.

Islam grew with blood.

Ruhollah Khomeini, 1979.⁵³

The great prophet of Islam in one hand carried the Koran⁵⁴ and in the other a sword; the sword for crushing the traitors. ... Islam is a religion of blood for the infidels but a religion of guidance for other people.

Ruhollah Khomeini, 1979.

Don't listen to those who speak of democracy. They are all against Islam.

Ruhollah Khomeini, 13 March 1979.

If one kills the infidel, and this stops him from perpetrating his misdeeds, his death will be a blessing.

Ruhollah Khomeini, 1984.

Conclusion

It is clear that true Muslims can never integrate into British society. Indeed, jihad means that a Muslim must do everything he can to destroy British culture and replace it with Islam. This means gradually taking over towns, cities and then regions. It also means taking over institutions: schools, councils, charities, NGOs, becoming town mayors and so on.

Christianity must be the special focus of Muslim attack because it represents a powerful threat to Islam; indeed, it is the opposite of Islam. Destroying Christianity will also enable the removal of the fundamental principles that uphold society.

So, on the one hand British culture is being destroyed by the advances of Cultural Marxism which has infiltrated and ruined all British institutions, but Islam is also devoted to the same end and works in tandem to undermine culture. Both are supported by Left-wing progressives.

With a Labour government now in power (though with no popular mandate) expect the destruction of Britain to swiftly advance. Notice already how peaceful ordinary people demonstrating on the streets have been vilified by Keir Starmer as far-right thugs (the rioting minority are not a part of this) and arrested. Muslim youths with swords, knives and baseball bats attacking pubs and people were not criticised and no police action taken.⁵⁵

⁵³ Iranian politician and religious leader [1900-1989].

⁵⁴ This is not true. The Qur'an was not written down in Muhammad's time.

⁵⁵ After an outcry one man identified on news footage carrying a sword in Birmingham was arrested. No police were present during the riot and attacks.

Glossary

Baathism

An Arab nationalist movement to develop the Arab state through a progressive revolutionary government. It promotes enlightenment and a renaissance of Arab culture.

Deen (Din)

Judgment, custom, religion or the way of life Muslims must adopt.

Dhimmis

These are a new class of people invented by Muhammad; the word means 'protected' referring to the fact that though they are unbelievers they are submissive citizens in a Muslim society and thus tolerated for their work. They are second-class citizens within Muslim territory and are, in fact, semi-slaves. In order to survive and work the land they must pay the jizya tax, which is 20-50% of income. This enables them to live in Islamic society, under severe restrictions and practising their religion must be done in private at home.

The wealth of Islam came from the work of dhimmis. A dhimmi could not sue a Muslim, could not be a manager of a Muslim, had no civil rights, was constantly humiliated, and had to dress according to Islamic law. A dhimmi could not ride a horse but only a donkey. Dhimmis had to step out of the way to let Muslims pass by. They also had to wear special clothing or a badge to identify themselves (Jews had to wear a yellow star). They were considered as 'trash'.⁵⁶ Many demanded that they be humiliated, '*[Dhimmis must be] disagreed, humiliated and belittled For they are miserable, disgraced and humiliated*'.⁵⁷

Eid

Eid al-Fitr is the festival of the breaking of the fast that marks the end of Ramadan (a holy month of fasting). It involves special prayers, charity, social gatherings, festive meals, gifts, and a variety of other rituals.

Fatwa (Fatwah)

A ruling on a point of Islamic law given by a recognised authority. It is often an edict of condemnation by a Muslim religious leader, frequently including a death sentence.

Hadith

Arabic, 'report', 'tradition' or 'narrative'.

A prophetic tradition describing the words and actions of the prophet Muhammad; it is a collection of short stories and sayings; the traditions of Muhammad that gradually appeared 200+ years after Muhammad's death.

Imam

A religious leader within Sunni Islam.

⁵⁶ The Arabic words means 'bodily fluid', 'waste', 'garbage'.

⁵⁷ Ibn Kathir, commentary on Qur'an 9.29.

Kafir

Usually defined as an unbeliever, a non-Muslim, someone who rejects Islam. Yet this is not a strong enough definition since it is used in the most severe hateful and abusive manner. Infidels, polytheists, atheists and pagans are all kafirs.

Kitman

Lying by omission.

Mufti

An Islamic jurist qualified to issue a non-binding opinion on a point of Islamic law. The act of issuing fatwas (legal ruling) is called 'ifta'.

Mullah

An honorific title for Muslim clergy. Notably used in Iran and Afghanistan. It often refers to a person with a higher education in theology and Sharia law.

Qur'an

'Recitation'. The teachings of Muhammad that were recited and not written down by him but collated afterwards. They are a collection of sayings of Muhammad written down by followers at various periods in his life but they are meant to be memorised. Considered to be the word of God (Allah) by revelation to his messenger Muhammad, the Prophet, [570–632] through the angel Jibril (Gabriel) between 610–32.

There is a triple basis for Islamic teaching: the Qur'an, the Sira and the Hadith. The Qur'an is the smallest part of the whole (14%) while the Sira is 26% and the Hadith 60%. In the texts the space given to Allah is 16% (based on word count) and Muhammad 84%.

Salafism

A reform movement in the 19th century calling for a return to pious traditions of early generations of Islam. It has come to mean 'fundamentalist'.

Sects of Islam

Islam has very many sects, some of which are violently opposed to each other. This is a simplified summary.

Sunni Islam

A 10th century synthesis between the traditionalist-literalist positions of the Hanbalites and the rational approach of the Mu'tazilites.

Muhammad's successor is only a guardian of the faith, a caliph with subordinate authority as leader of the believers. The consensus (*ijma*) of the community would select the caliph from male members of the Quraysh tribe. The initial successor was Abu Bakr [632-634].

Minor sects

Kharijites, Murji'ites, Qadarites (Qadaris)

Shi'a Islam

This faction is identified as 'the party of Ali' (*shi'at 'Ali*) the cousin and son-in-law of Muhammad. It began as a political movement supporting 'Ali. With the success of the Umayyads and the 'Abbasids, followed by the rise of Sunni Islam, the Shi'a became a separate religious community, centred in Iran. The Shi'ites developed their own theology, commentaries, legal system and rituals, vehemently opposed by the majority Sunnis. The

chief Shi'a sects today are: the Zaydis of the Yemen, the Twelvers of Persia (Iran) and Iraq, plus the Isma'ilis (or Seveners) of India, Syria and East Africa.

Twelvers (Imamis)

The majority of Shi'ites are called 'Twelvers'.

Seveners (Isma'ilis)

The second largest group of Shi'ites are called 'Seveners' or Isma'ilis because they contend that the rightful seventh and last Imam was not Musa al-Kazim, but his elder brother Isma'il (Ishmael). Offshoots of this group are the Druze, the Musta'lis, and the Nusayris (Nizaris).

Saidis (Zaydis)

Mostly found in Yemen today. These do not limit the number of imams to 12.

Sufism

This is the mystical sect of Islam. The word derives from the word for the simple woollen garment (*suf*) worn by early ascetics.

The Hashshashin (Assassins)

These broke away from the Ishmaelites in Syria in the 11th century during the Crusades. They used Hashish to get high and attacked Crusader forts, assassinating Christians. Today they are known as the Khojas or Mawlas and live mostly in the Bombay area of India, but some are in Syria, Iran and Zanzibar.

Alawites

Aka Alawis; i.e. followers of Ali (Ali ibn Abi Talib). A branch of Shi'a Islam based in Syria representing about 11% of the population. Though a minority, Alawites captured power through the Ba'ath Party.

Sharia (Shari'a) law

Also 'shariah' or 'shariat'; from Arabic *šari'a*; the variant *shariat* from Urdu and Persian. The word originally meant '*the way to the watering place*'. Though Islam has its theology, this is not very explicit about the being of God and fine issues. What has more priority for Muslims is Islamic law; this is the centre of Islam.

Sharia is Islamic canonical law based on the teachings of the Qur'an and the traditions of the Prophet (Hadith and Sunna), prescribing both religious and secular duties and sometimes retributive penalties for lawbreaking. Though some rules emanate from the Qur'an, the greater part of Sharia derives from the life of Muhammad; his example is the chief feature of Islamic law, which became the core of Islamic education. In addition there is the consensus of the Muslim community or of its leading scholars (*Ijma*), plus analogical deductions from the first three sources (*Qiyas*).

The laws (*ahkam* – commandments) are broken down into:

- What God commands (*fard* – compulsory).
- What God recommends (*mustahabb* – recommended).
- Things indifferent (*halal* – allowed).
- What God dislikes but has not prohibited (*makruh* – disliked).
- What God forbids (*haram* - forbidden).

It should be noted that such laws cannot be sustained in a western, liberal democracy. The weakness of Sharia is that it lacks rules to govern modern political and economic organisations.

The Ottomans replaced Sharia law with various codes and systems that were based upon French models. In India Muslims adopted secular codes that were based upon English Common Law. In modern Turkey Sharia was originally abolished and European codes introduced. In countries where modern Islamic fundamentalism has taken hold, there has been a return to Sharia law.

Shia

Shia teaches that Ali was the true successor of Muhammad not Abu Bakr. There are many subsets of Shia and it is the population basis of Iran, Iraq, Azerbaijan and Bahrain but also significant portions of Lebanon, Kuwait, Turkey, Yemen and parts of India.

Sira

[*Sirat Rasul Allah.*] The authoritative biography of Muhammad written by Ishaq. It is over 800 pages long in fine print.

Sunna

What Muhammad said and did setting the ideal for Muslim life. It comprises the Sira (biography) and the Hadith (traditions).

Sunni

The largest group within Islam. The word derives from 'Sunnah', referring to the traditions of Muhammad. Sunni has a different successor to Muhammad than Shia, and thence theological tradition. There are four Sunni legal schools (Shafi'ites, Hanafites, Malikites, and Hanbalites).

Tafsir

Exegesis, usually of the Qur'an. An author of a tafsiris is a mufasssir.

Takfiri

The act of pronouncing a Muslim person to be apostate.

Taqiyya

Lying and deception allowed by Islam to further jihad.

Ulama

'The learned ones'. Scholars of Islamic doctrine and law; clerics, theologians, canon lawyers, judges, professors and religious officials. Traditionally, ulama are educated in religious institutions (madrasas).

Wahhabism

A militant religious movement within Islam based on an 18th century cleric. It is primarily centred in Saudi Arabia and Qatar. It is an extreme form of Salafist Sunni Islam.