A series of concise papers which seek to explain lies, errors, misunderstandings or misrepresented facts.

Talmudic Ethics

Regarding bloodshed, the following distinction applies: If a non-Jew killed another non-Jew, or a non-Jew killed a Jew, the killer is liable for execution; if a Jew killed a non-Jew, he is exempt from punishment.

Babylonian Talmud, Sanhedrin 57a

The property of Gentiles can be stolen by Jews.¹

Jews can commit adultery with the wife of a Gentile.²

If a Gentile hits a Jew he is worthy of death.³

Gentile children are subhuman.⁴

Gentiles are not only subhuman but are completely evil, a different species.⁵

Jehovah created the non-Jew in human form so that the Jew would not be served by beasts. The non-Jew is consequently an animal in human form, and condemned to serve the Jew day and night.⁶

You (Jews) are human beings but the nations of the world are not human beings, but beasts.⁷

Even the best of the Gentiles should be killed.⁸

Smiting a Jew on the jaw is like assaulting the 'Divine Presence'.⁹

All Jews are good; all Gentiles are evil.¹⁰

He who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year, and declare 'every vow which I make in the future shall be null'. His vows are then invalid provided that he remembers this at the time of the vow.¹¹ [The *Kol Nidre* vow to enable Jews to lie and commit perjury]

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⁷ Baba Mecia, 114, 6. Quoted in Makow, 'Illuminati 3', p12.

⁹ Sanhedrin; Folio 58b.

¹⁰ Michael A Hoffman II; 'Judaism Discovered', (2008), p529, quoting Rabbi Shneur Zalman.

11 Nedarim, 23a-23b.

¹ Baba Bathra, 54b. Sanhedrin, 57a.

² Sanhedrin, 52b.

³ Sanhedrin; Folio 58b.

⁴ Tractate Yebamoth; Folio 98a.

⁵ Michael A Hoffman II; 'Judaism's strange gods', (2000), p364 quoting Romemut Yisrael Ufarashat Hagalut.

⁶ Midrasch Talpioth, p225, 1. Quoted in Makow, 'Illuminati 3', p12.

⁸ Rabbi ben Yohai (author of the Zohar), quoted in Michael A Hoffman II; 'Judaism Discovered', (2008), p196.