

Doctrines of Grace Texts

New King James Version

Total Depravity

- Gen 6:5** Then the LORD saw that the wickedness of man *was* great in the earth, and *that* every intent of the thoughts of his heart *was* only evil continually.
- Gen 8:21** And the LORD smelled a soothing aroma. Then the LORD said in His heart, 'I will never again curse the ground for man's sake, although the imagination of man's heart *is* evil from his youth; nor will I again destroy every living thing as I have done.'
- Ps 51:5** Behold, I was brought forth in iniquity, And in sin my mother conceived me.
- Ps 58:3** The wicked are estranged from the womb; They go astray as soon as they are born, speaking lies.
- Ps 143:2** Do not enter into judgment with Your servant, For in Your sight no one living is righteous.
- Eccles 9:3** This *is* an evil in all that is done under the sun: that one thing *happens* to all. Truly the hearts of the sons of men are full of evil; madness *is* in their hearts while they live, and after that *they go* to the dead.
- Isa 64:6** But we are all like an unclean *thing*, And all our righteousnesses *are* like filthy rags; We all fade as a leaf, And our iniquities, like the wind, Have taken us away.
- Jer 17:9** The heart *is* deceitful above all *things*, And desperately wicked; Who can know it?
- Mk 7:21-23** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man.
- Jn 3:5-7** Jesus answered, 'Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, "You must be born again".'
- Jn 8:44** You are of *your* father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and *does not* stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own *resources*, for he is a liar and the father of it.
- Rm 3:9-12** What then? Are we better *than they*? Not at all. For we have previously charged both Jews and Greeks that they are all under sin. As it is written: 'There is none righteous, no, not one; There is none who understands; There is none who seeks after God. They have all turned aside; They have together become unprofitable; There is none who does good, no, not one.'
- Rm 8:7-8** Because the carnal mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be. So then, those who are in the flesh cannot please God.
- Eph 2:1** And you *He made alive*, who were dead in trespasses and sins.
- Col 2:13** And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses.
- Titus 1:15-16** To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled. They profess to know God, but in works they deny Him, being abominable, disobedient, and disqualified for every good work.
- 1 Jn 1:8-10** If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us.
- 1 Jn 3:10** In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor *is* he who does not love his brother.

Unconditional election

- Deut 10:15** The LORD delighted only in your fathers, to love them; and he chose their descendants after them, you above all peoples, as *it is* this day.
- Ps 65:4** Blessed *is the man* you choose, and cause to approach *you, that* he may dwell in your courts. We shall be satisfied with the goodness of your house, of your holy temple.
- Mt 11:27** All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and *the one* to whom the Son wills to reveal *Him*.
- Mt 22:14** For many are called, but few *are* chosen.
- Mt 24:22-24** And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. Then if anyone says to you, 'Look, here *is* the Christ!' or 'There!' do not believe *it*. For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.
- Lk 18:7** And shall God not avenge His own elect who cry out day and night to Him, though He bears long with them?
- Jn 5:21** For as the Father raises the dead and gives life to *them*, even so the Son gives life to whom He will.
- Acts 13:48** Now when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been appointed to eternal life believed.
- Rm 8:28-33** And we know that all things work together for good to those who love God, to those who are the called according to *His* purpose. For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. What then shall we say to these things? If God *is* for us, who *can be* against us? He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall bring a charge against God's elect? *It is* God who justifies.
- Rm 9:10-13** And not only *this*, but when Rebecca also had conceived by one man, *even* by our father Isaac (for *the children* not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls), it was said to her, 'The older shall serve the younger.' As it is written, 'Jacob I have loved, but Esau I have hated.'
- Rm 11:28-29** Concerning the gospel *they are* enemies for your sake, but concerning the election *they are* beloved for the sake of the fathers. For the gifts and the calling of God *are* irrevocable.
- Eph 1:4-5** Just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will.
- 2 Thess 2:13** But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth.
- 2 Tim 1:9** [God] who has saved us and called *us* with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began.

Reprobation

- Job 21:30** For the wicked are reserved for the day of doom; they shall be brought out on the day of wrath.
- Prov 16:4** The LORD has made all for Himself, Yes, even the wicked for the day of doom.
- Jn 17:12** While I was with them in the world, I kept them in your name. Those whom you gave me I have kept; and none of them is lost except the son of perdition [Judas], that the Scripture might be fulfilled.
- Rm 9:22** *What* if God, wanting to show *His* wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction.
- 2 Tim 2:20** But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honour and some for dishonour.
- 1 Pt 2:8** 'A stone of stumbling and a rock of offence.' They stumble, being disobedient to the word, to which they also were appointed.
- 2 Pt 2:3** By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber.

- 2 Pt 2:9** The Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the Day of Judgment.
- Jude 4** For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.
- Jude 13** ... wandering stars for whom is reserved the blackness of darkness forever.

Limited atonement

- Isa 22:14** 'Surely for this iniquity there will be no atonement for you, Even to your death,' says the Lord GOD of hosts.
- Isa 53:11** He shall see the labour of His soul, *and* be satisfied. By His knowledge my righteous Servant shall justify many, for he shall bear their iniquities.
- Mt 1:21** And she will bring forth a Son, and you shall call his name JESUS, for he will save his people from their sins.
- Mt 20:28** The Son of Man did not come to be served, but to serve, and to give His life a ransom for many.
- Mt 26:28** For this is My blood of the new covenant, which is shed for many for the remission of sins.
- Lk 1:68** Blessed *is* the Lord God of Israel, for he has visited and redeemed His people.
- Jn 6:35-37** And Jesus said to them, 'I am the bread of life. He who comes to me shall never hunger, and he who believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and the one who comes to me I will by no means cast out.'
- Jn 10:14-15** I am the good shepherd; and I know my *sheep*, and am known by my own. As the Father knows me, even so I know the Father; and I lay down my life for the sheep.
- Jn 17:1-11**
- 1 Jesus spoke these words, lifted up His eyes to heaven, and said: 'Father, the hour has come. Glorify your Son, that your Son also may glorify you,
- 2 'as You have given Him authority over all flesh, that He should give eternal life to as many as you have given Him.
- 3 'And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent.
- 4 'I have glorified you on the earth. I have finished the work which you have given me to do.
- 5 'And now, O Father, glorify me together with yourself, with the glory which I had with you before the world was.
- 6 'I have manifested your name to the men whom you have given me out of the world. They were yours, you gave them to me, and they have kept your word.
- 7 'Now they have known that all things which you have given me are from you.
- 8 'For I have given to them the words which you have given me; and they have received *them*, and have known surely that I came forth from you; and they have believed that you sent me.
- 9 'I pray for them. I do not pray for the world but for those whom you have given me, for they are yours.
- 10 'And all mine are yours, and yours are mine, and I am glorified in them.
- 11 'Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through your name those whom you have given me, that they may be one as we *are*.'
- Jn 17:20-21** 'I do not pray for these alone, but also for those who will believe in me through their word; that they all may be one, as you, Father, *are* in me, and I in you; that they also may be one in us, that the world may believe that you sent me.'
- Acts 11:18** When they heard these things they became silent; and they glorified God, saying, 'Then God has also granted to the Gentiles repentance to life.'
- Acts 16:14** Now a certain woman named Lydia heard *us*. She was a seller of purple from the city of Thyatira, who worshiped God. The Lord opened her heart to heed the things spoken by Paul.
- Acts 20:28** Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.
- Rm 1:6-7** ... among whom you also are the called of Jesus Christ; To all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

- Rm 8:30** Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.
- Rm 9:23-24** ... that He might make known the riches of His glory on the vessels of mercy, which he had prepared beforehand for glory, even us whom he called, not of the Jews only, but also of the Gentiles?
- Heb 9:28** ... so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Irresistible Calling

- Jn 1:12-13** ... those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- Jn 3:27** John answered and said, "A man can receive nothing unless it has been given to him from heaven.
- Jn 5:21** For as the Father raises the dead and gives life to *them*, even so the Son gives life to whom He will.
- Jn 6:44, 65** "No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. ... And He said, "Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father."
- Rm 8:14** For as many as are led by the Spirit of God, these are sons of God.
- Rm 9:16** So then *it is* not of him who wills, nor of him who runs, but of God who shows mercy.
- 1 Cor 12:3** Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.
- Eph 2:1-9** And you *He made alive*, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others. But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised *us* up together, and made *us* sit together in the heavenly *places* in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in *His* kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, not of works, lest anyone should boast.
- Eph 4:4** *There is* one body and one Spirit, just as you were called in one hope of your calling;
- 2 Tim 1:9** [God], who has saved us and called *us* with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began.
- Heb 9:15** And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.
- Jm 1:18** Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.
- 1 Pt 1:15** but as He who called you *is* holy, you also be holy in all *your* conduct.
- 1 Pt 2:9** But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvellous light.
- 1 Pt 5:10** But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle *you*.
- 2 Pt 1:3** His divine power has given to us all things that *pertain* to life and godliness, through the knowledge of Him who called us by glory and virtue.
- 1 Jn 5:4** For whatever is born of God overcomes the world. And this is the victory that has overcome the world -- our faith.
- Jude 1** Jude, a bondservant of Jesus Christ, and brother of James, To those who are called, sanctified by God the Father, and preserved in Jesus Christ:
- Rev 17:14** These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those *who are* with Him *are* called, chosen, and faithful.

Perseverance of the saints

- Ps 30:5** His favour *is for* life.
- Isa 43:1-2** But now, thus says the LORD, who created you, O Jacob, and He who formed you, O Israel: 'Fear not, for I have redeemed you; I have called *you* by your name; you *are* mine. When you pass through the waters, I *will be* with you; and through the rivers, they shall not overflow you. When you walk through the fire, you shall not be burned, nor shall the flame scorch you.'
- Isa 54:10** 'For the mountains shall depart And the hills be removed, but my kindness shall not depart from you, nor shall my covenant of peace be removed,' says the LORD, who has mercy on you.
- Jer 32:40** And I will make an everlasting covenant with them, that I will not turn away from doing them good; but I will put My fear in their hearts so that they will not depart from Me.
- Mt 18:12-14** What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying? And if he should find it, assuredly, I say to you, he rejoices more over that *sheep* than over the ninety-nine that did not go astray. Even so it is not the will of your Father who is in heaven that one of these little ones should perish.
- Jn 3:16** For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.
- Jn 3:36** He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.
- Jn 5:24** Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.
- Jn 6:35-37** And Jesus said to them, 'I am the bread of life. He who comes to me shall never hunger, and he who believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to Me, and the one who comes to Me I will by no means cast out.'
- Jn 10:27-29** My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father's hand.
- Rm 5:8-10** But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
- Rm 8:1** *There is* therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.
- Rm 8:29-31** For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. What then shall we say to these things? If God *is for* us, who *can be* against us?
- Rm 8:35-39** Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: 'For Your sake we are killed all day long; We are accounted as sheep for the slaughter.' Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.
- 1 Cor 1:7-9** ... so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ, who will also confirm you to the end, *that you may be* blameless in the day of our Lord Jesus Christ. God *is faithful*, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.
- 1 Cor 10:13** No temptation has overtaken you except such as is common to man; but God *is faithful*, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear *it*.
- Jude 1** Jude, a bondservant of Jesus Christ, and brother of James, To those who are called, sanctified by God the Father, and preserved in Jesus Christ:

The gift of faith

- Jn 6:29** Jesus answered and said to them, 'This is the work of God, that you believe in Him whom He sent.'
- Acts 14:27** Now when they had come and gathered the church together, they reported all that God had done with them, and that He had opened the door of faith to the Gentiles.
- Acts 18:27** And when he desired to cross to Achaia, the brethren wrote, exhorting the disciples to receive him; and when he arrived, he greatly helped those who had believed through grace.
- Eph 2:8-9** For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, not of works, lest anyone should boast.
- Phil 1:29** For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake.
- Heb 12:2** looking unto Jesus, the author and finisher of *our* faith.

The gift of repentance

- Acts 5:31** Him God has exalted to His right hand *to be* Prince and Saviour, to give repentance to Israel and forgiveness of sins.
- Acts 11:18** When they heard these things they became silent; and they glorified God, saying, 'Then God has also granted to the Gentiles repentance to life.'
- Rm 2:4** The goodness of God leads you to repentance.
- 2 Tim 2:25** ... correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth.
- Heb 12:17** For you know that afterward, when he [Esau] wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears. [i.e. man cannot find repentance without divine help.]

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